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HALUMMU

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More than 30 Members of Nigerian Army and their Militias Killed in Series of Attacks in West Africa Wilayah

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In details of the attack, with success from Allah, on Friday (30th Dhu al-Hijjah) the Khilafah soldiers detonated a mine...

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[This newspaper contains verses of Holy Quran and narrations of Hadith. Don't leave it in a disgracing place]

[Translated by Al Azaim Media in collaboration with Halummu]

HARVEST OF THE SOLDIERS

RESULTS OF THE ATTACKS BY ISLAMIC STATE SOLDIERS
DURING THE WEEK OF 29TH DHUL-HIJJAH 1443 THROUGH 5TH MUHARRAM 1444

NUMBERS KILLED & INJURED IN THE WILAYAT

WEST AFRICA WILAYAH	32
IRAQ WILAYAH	14
KHURASAN WILAYAH	12
SHAM WILAYAH	10
CENTRAL AFRICA WILAYAH	9
MOZAMBIQUE WILAYAH	6
SOMALIA WILAYAH	3

NUMBERS OF OPERATIONS IN THE WILAYAT

WEST AFRICA WILAYAH	11
IRAQ WILAYAH	10
SHAM WILAYAH	6
MOZAMBIQUE WILAYAH	3
CENTRAL AFRICA WILAYAH	3
KHURASAN WILAYAH	2
SOMALIA WILAYAH	1

NUMBERS OF OPERATIONS IN DETAIL IN SHAM WILAYAH

6 KHAYR

NUMBERS OF OPERATIONS IN DETAIL IN IRAQ WILAYAH

4 DAYALA

6 KARKUK

HALUMMU

An-Naba Infographic
Muharram 1444

AL AZAIM FOUNDATION FOR MEDIA PRODUCTION

Internal Conflicts of Rawafidh in Iraq

The conflicts due to the internal differences of the Rawafidh in Iraq are increasing, and their circle is expanding, and their roots are getting deeper. Meanwhile, new differences are born between them, and the old differences are also boiling up - the old differences which they have been hiding for years so that the name of "Shi'ite family unity" should be kept, either because of the fear that the differences will keep them busy internally and they will not be able to again fight against the mujahidin, or because of the fear that the murtadd Kurdish organizations will use these differences for their own interests. But despite all these, today, the disagreement between them has reached such a critical stage that all 'interests' cannot be preserved, and if the solution cannot be found, this 'terrible' crisis will continue escalating.

There are many endless contradictions that add to this disagreement of the Rafidah pagans. The Iraqi Rawafidh are divided into two main factions, each of which is fighting with the other for power. One accuses the other of "working on behalf of foreign powers." The main faction accuses its opponent of "working on behalf of the United States and the Gulf states", despite the fact that America brought it to power in her armored vehicles, while the other faction accuses its opponent of "following the commands of the Iranian authorities and being friends with them" and that "Iran's interests hold more importance to it than that of Iraq". The later faction even threatens the former over this accusation, at a time when both sides are keen to bolster their friendship with the taghut "al-Khomeini" who was the founder of Rafidah revolution in Iran, which destroyed the crops and generations of Muslims in their land.

The Rawafidh internal conflicts do not end with this threshold; rather, both sides accuse each other of theft and financial corruption, though both were partners in failed governments which spread all kinds of fraud, corruption, and mischief in the soil of Iraq. There are so many "corruption cases" on both sides that the mountains grow tired of bearing their weight. Additionally, there are other embarrassing contradictions that have come out of the garbage.

At the international level, it seems that the United States is tired of playing the role of bringing the Rafidah flocks in the house of her obedience and ending these disputes, as she used to do before. These conflicts between Rafidah pagans also worry Iran, because it has realized that the disruption of the Rafidah family in Iraq harms their own interests in the region. So, they were forced to send their famous leaders to Iraq to try to end the crisis between the Rafidah factions, before the issue reaches to point of "no return." In addition to this, a rumor has been spreading that "a civil war between the Arab Rawafidh" might break out. So, it seems that Iran has failed to play the previous role of the United States in Iraq.

On the other hand, the murtadd groups, referring them to Ahlus-Sunnah, are also wounded and humiliated due to their helpless participation in this "political act of desperation," when they are waiting for a clear manifestation of authority of one of the Rafidah factions so that they can become their subjects and contractors, as is their unchanging habit for the last twenty years after the collapse of the communist regime.

If on one side the Rafidah pagans are being torn apart, and differences arise between them, then on the other side, by the grace of Allah, the lines, unity, and structure of the mujahidin increase. Hence, it is obligatory for the mujahidin to express gratitude to Allah, glory be to Him, for this great blessing and maintain this unity because the united ranks or one voice is the main reason for victory over the enemies, as a result of the adherence to this command of Allah the Almighty: "Hold firmly to the rope of Allah all together and do not become divided." Imam at-Tabari, may Allah have mercy on him, said: "This means holding firmly to that religion of Allah which He has commanded you and to the promise that He has made to you in His Book, which is to gather to the word of truth, to love it, and to obey Allah's command." [Tafsir]

Unity among Muslims is a Shar'i obligation, and it does not come without following the truth and obeying the command of Allah, which has been implemented by the Islamic State in all of its wilayat among the mujahidin and the common Muslims, whose eyes are fixed on the words of Allah: "And obey Allah and His Messenger, and do not quarrel among yourselves lest you lose heart and your momentum disappear. And be steadfast. Allah is with the steadfast." Unity leads to victory and strength, while conflicts lead to defeat, weakness, and the imposition of the enemy. That is why it is necessary to block all the ways, whether small or big, which causes differences between the ranks of the Muslims and sedition between them. At this point, we remind the Ahlus-Sunnah in Iraq that no matter how much the situation changes in the political field, and how many players change, it is in their best interest not to wait for those and not to wait to see the result of the disputes between those Rawafidh. Despite the difference in the axis, we can trust neither Iranians nor Americans, because all of them consider the hostility with the Ahlus-Sunnah as part of their religion, their killing as obligatory, and their honor and wealth as halal for them! In addition to that, Ahlul-Sunnah should also wash their hands of those murtadd groups who consider themselves as part of the Ahlus-Sunnah. So, there is no point of being deceived by them once again. All those factions are in the same trench with the Rawafidh against the Muslims, and the battlefield and history are witnesses to that.

It is necessary for the Ahlus-Sunnah in Iraq to learn pure lessons from the years of wonder that they lived without the prophetic guidance, when they were running after the ruined world in which nothing was left for them from the Rawafidh except for scraps, as those Rafidah pagans washed their hands with the blood of the children of Ahlus-Sunnah. They should understand that there is no solution for weakness and helplessness, other than waging jihad for the sake of Allah, and if they cannot wage jihad themselves, at least they should support the mujahidin for the sake of Allah, give them shelter, and help them in their fighting against the kuffar. We remind them of what Shaykh Abu Muhammad al-Adnani, may Allah have mercy on him, said ten years ago: "The Islamic State is your defense which has been created to protect your rights and to stand in front of your enemy. Surely, the Islamic State is your only hope after Allah the Almighty rescued you from the dark tunnel in which you were thrown by your leaders and advocates because of their agreement with the Rawafidh".

By the grace of Allah, the mujahidin are the only group that has accurately diagnosed this disease. They are still trying to cure this disease and cleanse the land of Rafidayn from them, by the will Allah. 'Rawafidh' is the name of a disease, and there is no cure for it other than the use of swords. O Allah, unite the ranks of the Muslims, make the love among them continuing! O Allah, put disputes in the words of the mushrikin, split their ranks, divide them, overthrow their reign, and help us against them, and Allah is able to do that, and all praise is due to Allah Allah, the Lord of all creation.

HALUMMU
AL AZAM FOUNDATION FOR MEDIA PRODUCTION
النبأ

More than 30 Members of Nigerian Army and their Militias Killed in Series of Attacks in West Africa Wilayah

A Nigerian police vehicle was burnt due to an attack by the Khilafah soldiers on a government official's vehicle in Borno area.

West Africa Wilayah النبأ

This week, the Khilafah soldiers killed and injured more than 30 people in the ranks of the Nigerian army and their supporting militias in the West Africa wilayah, and among those killed and injured, was a police officer. They also destroyed five vehicles in ten separate attacks carried out in the Borno and Yobe regions, and in the outskirts of the capital Abuja in a series of continuous operational advances by the mujahidin in Nigeria.

16 Members of Army and Militia Killed

In details of the attack, with success from Allah, the Khilafah solders, on Sunday (25th Dhu al-Hijjah), conducted a huge explosion, by detonating an explosive device, on a patrol for the murtadd Nigerian army and their loyal militia in the village of Aga Mundari in the Borno area, killing three members of the army and injuring 13 others, as well as on the following Monday, the mujahidin detonated a second explosive device on another Nigerian army patrol on the connecting road between Damboa and Bolabolin towns in Nigeria, destroying an armored vehicle and killing and injuring its occupants, and all praise is due to Allah.

Police Officer Killed and Vehicle Burned

And on Wednesday (28th Dhu al-Hijjah), the mujahidin ambushed the vehicle of a local leader of the murtadd government of Nigeria on the connecting road between the towns of Gajiram and Gajigna, targeting him with machine guns. As a result, a murtadd police officer was killed and his vehicle was burnt, and the mujahidin seized their weapons as ghanimah and returned to their centers safely, and all praise is due to Allah.

2 Army Barracks Bombed in Borno and Yobe, Member Killed

In a related context, the Khilafah soldiers carried out a number of operations Thursday (29th Dhu al-Hijjah) in the Borno and Yobe areas and also in the outskirts of the capital Abuja to the extent that they detonated a mine planted on a Nigerian army patrol on the connecting road between Mararaba and Katafila towns, killing at least one member, and all praise is due to Allah.

Exclusive A special source revealed to An-Naba that on the same day, the mujahidin bombarded a Nigerian army barracks in the Uno town of Borno region with mortar rounds. Likewise, they also bombarded an army training center in the Guneri town of Yobe region with mortar rounds. The mortar shells hit the targets successfully, and all praise is due to Allah.

Attack at Entrance to Capital of Nigeria

In a series of clashes, on the same Thursday, the Khilafah soldiers attacked a checkpoint for the murtadd Nigerian army on the entering road to the city Abuja near the Zuma Rock area, while they clashed with them with various weapons. Due to which, a number of members were killed and the mujahidin returned safely to their strongholds, and all praise is due to Allah.

2 Vehicles Disabled in Mallam Faturi

And on the same Thursday, the Khilafah soldiers detonated a mine planted on a bulldozer for the murtadd Nigerian army in the town of Mallam Faturi in Borno region. On the same day, they detonated a second mine on an army patrol in the same town, disabling a vehicle and killing and wounding its occupants, and all praise is due to Allah.

10 Members of Army and Militia Killed

Attacks continued on Saturday and Sunday, as the mujahidin, on Saturday (1st Muharram), detonated an explosive device on a vehicle of the Nigerian Army's supporting militia on the connecting road between Dikwa and Ajiri town, causing the vehicle to be destroyed, killing four people and injuring three others, and all praise is due to Allah.

While on the following Sunday, they attacked an outpost for the murtadd Nigerian army in the town of Marti in the Borno area with various weapons, and as a result of which three members were killed and the rest escaped. Four guns were seized as ghanimah by the mujahidin before they returned safely to their positions. Later, the media office of the said wilayah released pictures of the seized guns, and all praise is due to Allah.

Last week

During the past week, the Khilafah soldiers killed a member of the militia loyal to the Nigerian army and damaged two trucks of the Nigerian army due to different attacks in the Borno and Yobe areas of Nigeria of the West Africa wilayah. Besides, they attacked two checkpoints and also bombed a barracks for them.

Due to Recent Attacks in Dayala, 11 Members of Rafidah Army, including Officer, Killed and 2 Vehicles Damaged

Iraq Wilayah-Dayala النبأ

In this week's fresh attacks carried out by the Khilafah soldiers in Dayala, five members of the Rafidah army were killed, at least six others were injured, including one officer, and two Humvee vehicles were disabled. In addition, a vehicle belonging to the murtadd tribal mobilization militia was disabled and one of its occupants was injured. These attacks came at such a time when the senior officials of the Rafidah army visited two military facilities of Dayala in order to ensure the preparedness of their forces to prevent any possible attacks. The attacks "before and after" the inspection were surprising, as one of those attacks was carried out targeting the procession of their key leaders during a field inspection, and such an incident reveals their two fold security failure.

A picture of the barracks that was targeted near the village of Saif Sa'ad to the east of the Qarah Tabah area

Vehicle of Tribal Mobilization Militia Disabled

In details of the attack, with success from Allah, on Friday (30th Dhu al-Hijjah) the Khilafah soldiers detonated a mine planted on the vehicle of a member of the murtadd tribal militia in the village of al-Mansuriyyah. Because of this, the vehicle was disabled and the member was seriously injured, and all praise is due to Allah.

Barracks for Murtadd Rafidah Army Attacked, 9 members Killed

Tuesday (4th Muharram) marked a tactical attack in the north of Dayala. Exclusive A special source told (An-Naba) that the Khilafah soldiers attacked a barracks for the murtadd Rafidah army near the village of Saif Sa'ad to the east of the Qarah Tabah area with machine guns and rocket projectiles. They were able to surround the barracks, killing all the members of it and seizing some of the weapons as ghanimah. Later, when an auxiliary patrol came to the area to help the murtadd forces, the mujahidin detonated an explosive device on a Humvee vehicle, causing the burning of the vehicle. Due to the attacks inside and outside the barracks, five members were killed and at least four others were injured, and the mujahidin returned safely to their strongholds, and all praise is due to Allah.

Visit before Attack and Visit after Attack!

It is worth mentioning that before this attack, the "Chief of Staff" and the "General" of the murtadd Rafidah Army visited the same area in a field trip (which fell prey to the mujahidin's attack) in order to prevent any possible attacks. However, the purpose of the field trip was to strengthen the security measures, and after this tactical attack, the head of the Rafidah army visited the same area in order to figure out the "reasons" for the failure of his forces to prevent or counter the attack. He called on his military leaders to "recommence their preparations, fortify important points and establish other strong points", and these were the same failed plans that he had come to review prior to the attack.

It is worth noting that this attack was carried out "only eight days" after the attack in the al-Khalis area, during which one member of Rafidah army was killed and 11 others of Rafidah pagans were injured. The Rafidah army carried out two more operations in a series of failed "military campaigns," while these operations were launched in order to end the attacks of the Khilafah soldiers, which are still going on, and all praise is due to Allah.

The "Chief of Staff" and a "General" of the Rafidah army visited the same barracks

Vehicle of Commander of Dayala Operation Targeted

The failure of the leaders of the Rafidah army did not stop there, because on Wednesday (5th Muharram), the Khilafah soldiers attacked the vehicle of the commander of the Dayala operation of the murtadd Rafidah army on the outskirts of the Qarah Tabah area. During this operation, they detonated a planted mine on a Humvee vehicle, disabling it, and wounding the officers including one of the guards, and all praise is due to.

Last week

During the past week, the Khilafah soldiers killed 14 people in the ranks of the Rafidah pagans, including three people related to the murtadd Rafidah army, in two armed attacks to the north of Dayala.

HALUMMU

Due to Series of Operations in Khayr, 6 Members of PKK Murtaddin Killed and Spy of American Forces Injured

Sham Wilayah-Khayr

This week, Khayr area was witness to the continuous attacks of the Khilafah soldiers, such that they carried out six different attacks during which six members of the PKK militia were killed and a number of others were injured, and one of their vehicles was disabled and another vehicle was damaged. In addition, a spy of the American forces was injured. The attacks included explosions, armed ambushes, and armed raids. The operations were concentrated on the al-Basirah area of Khayr.

Wounding of Spy of Crusader Coalition

In details of the attack, with success form Allah, the Khilafah solders on Friday (30th Dhu al-Hijjah) targeted a spy of the crusader coalition near al-Jabal in the al-Basirah area, as a result of which he was injured and the mujahidin returned to their centers safely, and all praise is due to Allah.

PKK Member Killed and His Vehicle Disabled

In the same series, on the following Saturday (1st Muharram), the mujahidin were able to capture a member of PKK murtaddin alive in Dhiban town and killed him, and also on the same day, they detonated an explosive device on a four wheel drive vehicle of the PKK murtaddin in Hawi al-Hussan area, disabling the vehicle and killing and wounding the members onboard, and all praise is due to Allah.

Arresting and killing of a member of PKK murtaddin in Dhiban town

4 Members of PKK Murtaddin Killed in Al-Basirah

Wednesday (5th Muharram) marked three different attacks in the Al-Basirah area, in which five members of the militia were killed, such that the mujahidin ambushed two PKK members, who were riding motorcycle in the as-Subha village, using automatic rifles, killing them, and seizing their rifles as ghanimah. A few hours later, the media office (of the said wilayah) released pictures of a rifle and a pistol that were taken as ghanimah as a result of the attack. And they also ambushed a military vehicle of the PKK murtaddin in the Bariha village, damaging the vehicle, killing two members, and wounding a third, and all praise is due to Allah.

5th Member Killed in Al-Basirah

Exclusive In a related context, the Khilafah soldiers captured a member of the PKK murtaddin, who was riding a motorcycle, alive in the al-Basirah area on Wednesday evening and slaughtered him. The mujahidin seized his motorcycle as ghanimah and returned safely to their centers.

Exclusive| A security source added to An-Naba that the slain member had participated in the war against Muslims in the Baghouz, and today he fell into the hands of the mujahidin, and more will fall into their hands, by the will Allah.

Last week

During the past week, the Khilafah soldiers attacked the PKK murtaddin in as-Sabah village of al-Basirah area, using machine gun fire, injuring both of them.

It has been narrated by Ibn Abbas (رضي الله عنه):

"When the Prophet ﷺ came to Medina, he saw the Jews fasting on Ashura, so the Messenger of Allah ﷺ said: Why are you fasting this fast? They said: This is the day of a righteous person, this is the day on which Allah blessed Bani Israel with deliverance from the enemy, so Musa, peace be upon him, fasted on this day, then the Messenger of Allah ﷺ said: We are closer to Musa than you. So, He, peace and blessing be upon Him, also fasted on this day and commanded His companions to fast."

[Narrated by Bukhari and Muslim]

8 Members of Crusaders, including Soldier, Killed and Vehicle of Congolese Army Burnt due to Attacks in Beni

Central Africa Wilayah

This week, the Khilafah soldiers killed seven crusaders and burned their houses in the Central Africa wilayah, and also killed a soldier of the Congolese army and burned a vehicle in three attacks in the Beni region to the east of the Congo. This exacerbated the frustration and conflict between the Crusaders and the UN forces, and these recent attacks indicate their "failure" to provide security and stability for the crusaders.

A vehicle of crusader Congolese army burning in Tshani-Tshani village of Beni region

Crusader Killed on Road to Beni-Cassindi

In details of the attack, with success from Allah, the Khilafah soldiers ambushed the crusaders on Friday (30th Dhu al-Hijjah) in the village of Nyalik on the Beni-Cassindi road, targeting them with machine guns. Due to which a crusader was killed and a motorcycle was burnt, the media office released pictures that confirmed the attack, and all praise is due to Allah.

Frequent attacks in (Beni), especially on the Beni-Cassindi road and other important routes used by crusader caravans and travelers, caused the crusaders to violently demonstrate against the UN crusaders because of their incompetence and failure to protect their movements, and many people on both sides were killed during such demonstrations.

7 Members of Crusaders Killed in Beni

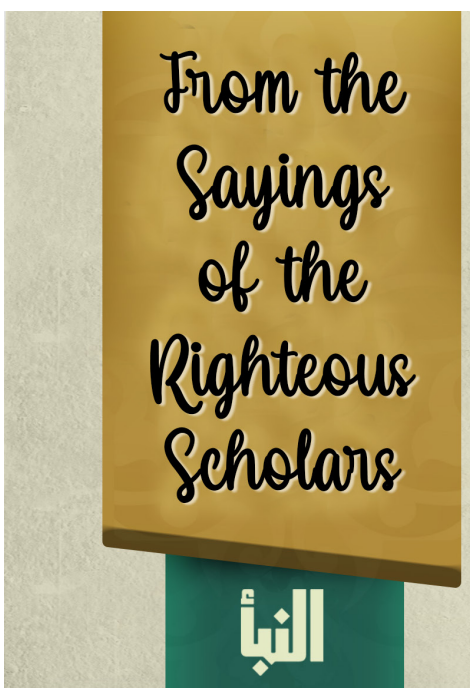
In a related context, on Saturday (1st Muharram), the Khilafah soldiers attacked the Soba Calo village of the crusaders in the Beni region, killing seven crusaders, burning down many of their houses, before they safely returned to their centers, and the attack caused dozens of crusaders from the said village to move to other areas, and all praise is due to Allah.

Congolese Army Vehicle Set on Fire during Ambush in Beni

On the other hand, on Tuesday (4th Muharram), the Khilafah soldiers ambushed a four wheel drive vehicle of the crusader Congolese army in the village of Tshani-Tshani in the Beni region, targeting them with machine guns, setting the vehicle on fire, when a member was killed and the mujahidin seized weapons as ghanimah. The next day 'Amaq news agency published a video clip of the burning of the vehicle, and all praise is due to Allah.

Last week

During the past week, the Khilafah soldiers killed a former officer of the Congolese army and another person due to two attacks in Beni and Ituri regions in Congo of the Central Africa wilayah.



Imam Ibn Qayyim -رحمه الله- says:

"Supplication is one of the main reasons for getting rid of affliction and achieving a goal, but sometimes due to weakness in one's supplication, its effect is lost; it is a supplication that is not pleasing to Allah because of violation in it, or because of the weakness of the heart, during supplication, which faces Allah and gathers to Him, at that time it is like a weak arrow which is released from the bow with weak force or because of other obstacles for acceptance (of supplication): such as eating haram food, doing injustice, and committing sins, rust on the hearts, being careless, being lustful or all those bad habits that dominate a person."

Al-Jawab al-Kafi

HALUMMU

6 Crusaders Killed and their Business Caravan Attacked in Macomia Area to East of Mozambique

Burning of crusaders' houses in Shetunda village of Nangad region

Mozambique Wilayah

This week, the Khilafah soldiers killed six members of the crusaders, injured a number of others, and inflicted serious material losses on a commercial caravan of them due to two separate attacks in the Cabo Delgado and the Macomia to the north-east of Mozambique wilayah.

3 Crusaders Killed and Their Vehicles Damaged

In details of the attack, with success from Allah, the Khilafah soldiers, on Monday (3rd Muharram), ambushed the crusaders on the connecting road between the villages of Nufa Fida and Nufa Zambezia in the Macomia area of Cabo Delgado and slaughtered two crusaders. The media office of the said wilayah released pictures of the slain members. The mujahidin targeted a commercial caravan of the crusaders around the same area using machine gun fire, killing a third crusader and injuring a number of others, and damaging a truck along with many other vehicles, and all praise is due to Allah.

3 Crusaders Killed and their Motorcycle Burned

On the same day, in another attack, the Khilafah soldiers captured three crusaders alive and slaughtered them in the village of Tandaku in the Macomia area of Cabo Delgado, and they returned to their positions safely, and all praise is due to Allah. In the media arena, the media office of the said wilayah released pictures of burning of houses of the crusaders as a result of an attack on the village of Shetunda in the Nangad area of Cabo Delgado, and all praise is due to Allah.

Last week

During the past week, eight people in the ranks of the crusaders were killed and dozens of houses were burned due to the attacks of the Khilafah soldiers in the areas of Nangad, Ancuabe, and Mocimboa da Praia to the northeast of Mozambique wilayah.

In Kabul and Kunar, 12 members of Taliban Killed

Khurasan Wilayah

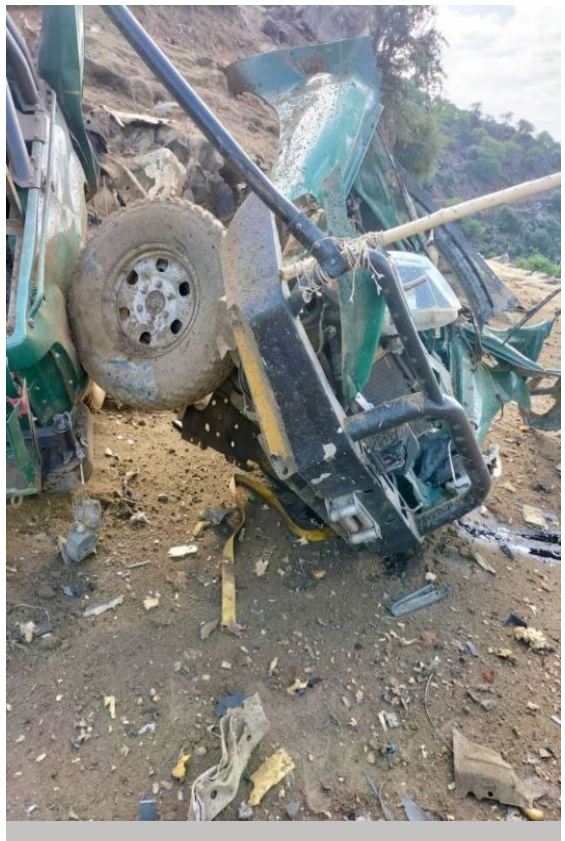
This week in Kunar and Kabul regions of Khurasan wilayah, the Khilafah soldiers killed and wounded twelve members in the ranks of the murtadd Taliban militia in clashes and explosions.

In Addition to Killing of 6 members of Taliban Militia, One of Their Vehicles Destroyed in Kunar

In details of the attack, with success from Allah, on Monday (3rd Muharram), the Khilafah soldiers, detonated an explosive device on a vehicle of the murtadd Taliban militia in the village of Deogol of the Tsowkey district of Kunar, destroying the vehicle and killing six people, including two commanders, and all praise is due to Allah.

6 Members of Taliban Killed in Clashes in Kabul

Exclusive On the other hand, a security source told An-Naba that on Wednesday (5th Muharram), fierce clashes took place between the mujahidin and a large group of murtadd Taliban militia who raided the place in the Karta Sakhi area where a group of mujahidin stationed, and they attempted to take control of the place. During the clashes, six members of the Taliban were killed and injured.



The destruction of the vehicle of the murtadd Taliban militia in Deogal village of Kunar area

In Karkuk, 2 Members of Rafidah Army Injured and 2 Vehicles Damaged

Iraq Wilayah-Karkuk النبأ

This week in Karkuk, two members of the Federal police were injured, two vehicles of the Rafidah army were damaged, and three thermal monitoring cameras were destroyed due to various attacks of the Khilafah soldiers.

2 Members of Federal Police Injured

In details of the attack, with success from Allah, the Khilafah soldier, on Saturday (1st Muharram), targeted an outpost for the murtadd Federal police near the village of al-Muftul in the ar-Riyadh region using machine gun fire. As a result, one of its members was injured, and on the following Sunday, they targeted a second outpost for the murtadd Federal police near the village of Tar al-Baghl in the same way, injuring another member and destroying a thermal monitoring camera, and all praise is due to Allah.

Ambushing Rafidah Army Patrol

On Monday (3rd Muharram), the Khilafah soldiers ambushed a patrol for the murtadd Rafidah army near the village of Altar to the south of the Daquq area, targeting it with machine guns, damaging two vehicles, and the media office of the said wilayah released pictures of the attack, and all praise is due to Allah.

And also on the same day, they destroyed two other thermal monitoring cameras that were installed around the post of the Federal police- the first one near the village of Shalaqah and the second one near the village of al-Khaldiyyah. And this happened after they targeted them with machine guns, and all praise is due to Allah.

2 Vehicles of Rafidah Army Targeted

Exclusive In a related context, a special source revealed to An-Naba that the Khilafah soldiers, on Friday (21st Dhu al-Hijjah), detonated an explosive device on a vehicle of the murtadd Rafidah army near the village of Tal al-Basal to the south of Daquq, damaging the vehicle, and the source also revealed that on (5th Dhu al- Qa'dah), the mujahidin detonated an explosive device on a vehicle of the counter-terrorism forces near the village of al-Mubadd in the ar-Rashad area, disabling the vehicle, and all praise is due to Allah.

The Khilafah soldiers attacking a patrol for the murtadd Rafidah Army to the south of Daquq

Last week

During the past week, the Khilafah soldiers destroyed a vehicle of the murtadd Federal police and injured its occupants in an explosion to the south of Karkuk and also targeted the four electricity towers of the murtadd Rafidah government.

In Mogadishu, 3 Members of Murtadd Somali Police Killed in Explosion

Somalia Wilayah النبأ

With success from Allah, the Khilafah soldiers, on Thursday (29th Dhu al-Hijjah) detonated an explosive device on a patrol for the murtadd Somali police on the Mogadishu-Afgoyee road, killing one member and wounding two others, and all praise is due to Allah.

On the Way of the Conquerors

In the media field, this week, the media office of Somalia wilayah released a video, titled "On the Way of the Conquerors," which contains messages urging the Muslims of Abyssinia and Ethiopia to carry out the duty of jihad against kuffar and murtaddin and encouraging them for emigration to Somalia wilayah, and this video also reached the highest positions in the history of Muslims in Abyssinia.

And this video contains interesting scenes that explain the truth of brotherhood of faith among the mujahidin of the Khilafah; In this video, some scenes from "Shaykh Hafidh Sa'id Khan Training Center" were shown, and this training center was named after him because of he- may Allah accept him- was a mujahid and the first governor of the Khurasan wilayah. The video presented some scenes of the military and Shar'i training that the mujahidin received in the said training center, and it ended with the words of a muhajir, from the Araban Peninsula, who asked the mujahidin brothers in all wilayat of the Khilafah, especially in Sham and Iraq, to be strong and continue on this path, and he also urged the mujahidin, in his message, to be harsh on the Rawafidh.

HALUMMU

WE SACRIFICE OUR PLEASANT LIVES

Allah ﷻ has created souls and bodies of humans, and just like He ﷻ has made provision for the bodies, he has made provision for the souls. The provisions of the bodies are food and water, and likewise, Allah the Almighty has made having faith in Him and getting close to Him through good deeds as the provisions for the souls, but those who turn away from the divine provisions of Allah ﷻ will lead a miserable life and their hearts will be constricted too. Doctors and experts, who have mistaken in diagnosing a disease, will put wrong name for the treatment [of the disease] too. They feed human body delicious food, but they do not understand that if it drinks seawater it will become even thirstier. On the contrary, a believer leads a different life- beautiful and pleasant. Shaykh al-Islam Ibn Taymiyyah, may Allah have mercy on him, interpreted it with this saying: "There is a Jannah in this world, whoever does not enter it cannot enter the Jannah of the Hereafter!"

A Pleasant Life

The reward of fulfilling the command of Creator with good deeds is that Allah ﷻ will give him a pleasant life in this world before the Hereafter, as He ﷻ said: "Whoever does righteous deeds, whether male or female- while he (or she) is a believer, then We will surely bless them with a pleasant life, and We will certainly reward them according to the best of their deeds." [An-Nahl: 97]
Ibn al-Qayyim, may Allah have mercy on him, says: "It is true that this is the life of the heart, blessed with faith, freshness, happiness, knowing Allah, loving Him, turning to Him, and relying on Him. Whoever lives like that, no one will have a pleasant life like him, and there is no blessing above this blessing but the blessings of the Jannah." [Ranks of the Divine Seekers]
This is the life and happiness of the heart, the peace and tranquility of the soul, and whatever happens to him in any situation, he puts his trust in Allah ﷻ and submits himself to Him and is satisfied whatever is destined and decided for him by Allah ﷻ, as the Messenger of Allah ﷺ said: "The state of a believer is surprising: there is good in everything he does, and it is not for anyone else except the believer. If happiness reaches him, he becomes grateful [to Allah], and it is good for him, and if a pain befalls him, he keeps patience, this is also good for him" [Narration of Muslim]
Such a believer lives happy and pleasant life, he is not concerned with the wealth of the world if it comes to his hands or if he is deprived of it. The world has gone out of his heart and will not enter, as the tāb'i Ibrahim Ibn Adham stated: "If the kings and their children knew how much comfort we are in (how much peace our hearts are in) they would have fought with us with swords" [From the Beginning to the End]
The level of such peace of mind varies with the state of faith and good deeds; the more a person's faith in Allah increases, the more the comfort or peace of his heart increases, and it is known that faith increases with good deeds and decreases with sins.

Miserable Life!

On the other hand, we can find people who have suffered from the sorrows of the world, whose hearts have aged due to the regrets of losing the world. Running only after worldly gains is a great sorrow and the center of all efforts, and it doesn't leave soul rest at peace, and no decision can be taken without it. Soul needs faith and good deeds to live a peaceful life; with the peace of the soul, the body is also relaxed and the desires are bound to it, and the soul becomes satisfied with a few halals. Man is known to be made of soul and body. The soul is not benefited by the pleasures of the body. If that were not the case, both body and soul would be satisfied at the same time. Many people make mistake in this matter, as they try to satisfy their bodies with different flavors for the sake of self-relief, which cannot be found without faith in Allah ﷻ. These people live a miserable life, and many worldly seekers have even killed themselves for this! We ask Allah Almighty for peace and wellbeing, as restlessness is due to turning away from the remembrance of Allah and faith. Allah the Almighty said: "But whoever turns away from My remembrance will certainly have a miserable life, then We will raise him blind on the Day of Resurrection." [Ta ha: 124]
Ibn Kathir, may Allah have mercy on him, said: "There will be no satisfaction [for them] in this world; their chest will be constricted; due to misguidance, their chest will be constricted and closed, even if they have nice appearance, they wear whatever they wish and eat whatever they wish! A heart, which is not purified for certainty and guidance, will be in sadness, wonder, and doubts, it will always be in confusion and doubts, and this is the constricted life."

Examples of a Pleasant Life

Ibn al-Qayyim narrated from his teacher Ibn Taymiyyah, may Allah have mercy on him: Once he said to me: "What can the enemies do to me? My Jannah and my garden are in my chest. Wherever I go, they are with me, they never leave me. If I am imprisoned it is seclusion for worship. If I am killed, it is martyrdom. If they expel me from my land, it is tourism." When he entered the prison, he looked at the walls and said: "Then a wall will be erected between them with a door in it. On the inside of it there will be mercy, and on the outside of it there will be chastisement." [Al-Hadid: 13]
Allah knows that I have not seen a life more pleasant than this, although life [in prison] seems to be miserable; there was neither good food nor blessings, rather everything was the opposite of these: imprisonment, threats, and torture. Despite all these, he [Ibn Taymiyah] had a pleasant life, broad chest, strong heart, and happy soul among the people. The freshness of blessings shined on his face. When fear and suspicion overtook us, we would go to him, he would see us, he would speak and we would listen, and everything would end with that, he lived with a broad chest, strength, certainty, and content. Glory be to the One Who showed him Jannah before his meeting with Him, and opened the door, in his house of deeds, to the spirit of heaven, the soft air, the sweet smell, which never freed him from asking for it and contesting for it." [Invocation of God]
Ibn al-Qayyim wrote in his book [Ranks of the Divine Seekers]: "Some scholars say, 'Time is passing by', I say, 'if the people of Jannah are like this, it is a very pleasant life!' Some of the devotees say, 'The poor people of the world left the world without tasting anything delicious.' They asked, 'What is more delicious?' It was said, "Love of Allah, longing to meet Him, going towards Him, and turning away from other things.'"

Jihad ends Sorrows and Worries

Allah ﷻ gives his slaves pleasant life for their righteous deeds. As jihad is the best of the deeds, a mujahid lives such a pleasant and peaceful life that others do not live. We often hear from the mujahidin: "We are in such happiness that no one knows about it except Allah the Almighty." They say so despite the fact that they, sometimes, face [apparently] constricted life, difficult situation, and huge gathering of the kuffar against them, as it is narrated from Prophet ﷺ: "Wage jihad in the way of Allah, because jihad in the way of Allah is one of the gates of Jannah. Allah will grant blessing and freedom from sorrows and troubles by doing jihad." [At-Tabrani] There is a bequest in it to many young people whose hearts are consumed by troubles and lost in worldly matters. So come to fields of jihad and join the ranks of mujahidin, you will be happy in the world and the Hereafter, andyou're your sorrows, worries, and waste of time will end. May Allah turn us into the people who believed, did righteous deeds, and fought in the way of Allah; indeed, Allah is the Most Merciful, Honorable, and Acceptor of prayers.

Contemplating some Aspects of Prayer

Success is in the purification of souls, as Allah the Almighty says: "Successful indeed is the one who purifies his soul." And this soul cannot be purified except by doing good deeds and forsaking sins. There is no doubt that prayer is one of the greatest virtues for the purification of souls, and Allah ﷻ made obligatory it in the seventh heaven on the night of Al-Isra wal-Mi'raj. Allah ﷻ says: "Successful indeed are those who purify themselves, remember the Name of their Lord, and pray." Ibn Kathir, رحمه الله, said: "That is, due to seeking the pleasure of Allah and obeying the His command, he performs his prayer on time." Allah ﷻ commanded us be wakeful of prayer and be humble in it. Allah ﷻ says: "Be wakeful of your service of prayer and the midmost service; and honor God by standing before Him in devotion." [Al-Baqarah: 238] Allah ﷻ praised those who pray in accordance with the Highness of Allah, as He ﷻ says: "And give glad tiding, [O Prophet], to the those whose hearts tremble at the remembrance of Allah, who patiently endure whatever may befall them, and who establish prayer and donate from what We have provided for them." [Al-Hajj: 34-35] In these verses, the insightful ones will find that the focus of prayer revolves around constant worship, humility, humbleness, fear, trembling, and patience, and the Muslims should contemplate these and other secrets of prayer, and prepare themselves in such a state before and after the prayer, so that it becomes a shining light for them in the path of achieving great success. Prayer builds soul's faith and forbids the soul from obscenity and disbelief, as Allah the Almighty says: "Indeed, [genuine] prayer should deter [one] from indecency and wickedness." Shaykh al-Islam Ibn Taymiyyah, رحمه الله, said in regards to the verse: "A statement that includes averting corruption and harm, when the soul remembers Allah ﷻ and supplicates to Him, then, particularly, it takes on a good color due to the fact that it [prayer] prohibits him from indecency and wickedness, and man feels it in his soul. Therefore, Allah ﷻ says: 'And seek help through patience and prayer.' This is because it gives joy and happiness to the heart and coolness to the eyes, and it makes one indifferent to bad perceptions. Likewise, it creates [the belief of] the greatness of Allah, and the fear of Him in the heart." [Majmu al-Fatawa].

Stand in front of Allah

When the caller calls to prayer by saying, "Allahu Akbar…Come to Salah", then dear Muslim brothers, you should leave all worldly matters as soon as possible and answer to the call of faith, and if you think of you are in the state of ablution, it is like the one who has been bathed and wrapped in a shroud, and his time for meeting with his Lord is near, and that is why it is said about Ali Ibn al-Hussain that when he would finish his ablution for prayer and would remain in an intermediate state between ablution and prayer, his color would became pale and he would tremble. Someone asked him about it. He replied: "Woe to you, do you not know whom I will stand in front of and whom I will face?" [The Beauty of the Righteous] When the steps stop for worship, and stand in front of Allah ﷻ for prayer, it is better for you to put forth your weakness, need, and necessity to the Lord, and remember the fact that you will go to Allah ﷻ alone, without being accompanied by your loving ones or companions, friends or relatives; only you and what you have done will be there to accompany you. Allah the Almighty says: "Be mindful of the Day when you will go back to Allah, then every soul will be paid in full for what it has done, and none will be wronged." [Al-Baqarah: 281] Regarding this verse, Ibn al-Qayyim, رحمه الله, said: "A servant stands before Allah twice: once in prayer and once at the time of meeting Allah [in the Hereafter]. If someone stood correctly in the first position, it will be easy for him to stand [in front of Allah] in the second position, and if he did not pay attention to standing for the first time and did not pay [this first standing its] full right, it will be difficult for him to stand for the second time."

First Takbeer (Takbeer al-Ihram)

When hands are raised for the first Takbeer, the slave [of Allah] should feel that he has entrusted his work to Allah ﷻ and submitted it to his master only as a humble, obedient, and humiliating slave. The first takbeer is the announcement that the slave will stop his connection with everything except Allah ﷻ and will throw the world behind. He will face his Lord. Allah is Great both outwardly and inwardly. Allah is greater than any deity or cause. The Greatness of Allah ties the soul, penetrates the heart and cleans the desires and the vain things from it, and whoever fears Allah ﷻ, He ﷻ is the Greatest in their hearts in terms of purpose, love, fear, and passion. Therefore, the belief of Greatness of Allah in the heart should be purified of all business and obsession. The hearts of those who humble themselves and pray should be in their own authority. The position of Allah ﷻ should be greater and higher than that of others in front of them. Hence, Takbeer al-Ihram will become a real Takbeer and not just a slogan.

Fatihah al-Kitab (Beginning of the Book)

When you read the Fatihah al-Kitab, you should think about the meaning of each verse, as if you are talking to Allah the Almighty. It is mentioned in the Qudsi hadith that Allah ﷻ says: "I have divided the prayer into two parts between Me and My servant, and for my servant is what he wants, when he says: 'All praise is due to Allah, the Lord of the worlds.' Allah ﷻ replies: My servant praised Me. And when the servant says: 'The Most Beneficent, Ever Merciful.' Allah ﷻ replies: My servant admired Me. And when he says: "King of the Day of Judgment," Allah replies: My servant declared My Greatness. And when the servant says: 'You alone we worship, and to You alone we turn for help,' Allah replies: This is between Me and My servant, and for my servant is what he asks for. And when he says: 'Guide us to the path that is straight.' Allah ﷻ replies: This is for my servant and for my servant is what he asks for." [Narration of Muslim] So, how can it be better to turn one's heart away from such conversation of faith? Desires and confusions move the heart to the right end and the left end, because the intention of the heart is not fulfilled in "Umm al-Kitab" (Surah Fatihah), and it is not concentrated on it. Surah al-Fatihah is the natural voice that comes from the heart of the Muslims when trials and tribulations become difficult and things get complicated for them urging them to say, "You alone we worship, and to You alone we turn for help". This is the promise that the servant renews with Allah ﷻ every day in every prayer. Therefore, as you finish the prayer, measure your actions, words, and circumstances according to this promise. When it is time for the next prayer, and it comes again and again, keep this promise in your heart and keep it in front of your eyes until death overtakes you.

Seeking Guidance

Among the blessings of Allah ﷻ upon His servants is that He ﷻ showed them the way to ask for guidance in Surah al-Fatihah. A slave needs guidance more than food and drink. But he wakes up his heart and breaks it at the time of asking for guidance, because the heedless heart is deprived of receiving this guidance. It is narrated from Abu Hurairah, رضي الله عنه, that the Prophet ﷺ said: "Ask Allah while you are sure that it will be accepted, because Allah does not accept the supplication of a heart that is heedless and careless." [At-Tirmidhi] Therefore, whoever asks for guidance should ask for it with sincerity and attentive heart, because the supplication will truly embrace the returned and broken hearts, to the extent that souls are blessed by being guided on the path of the pious, the righteous, and the believers. For those who walk [on this path], this supplication [for guidance] provides a pleasant shade of a tree whose roots are fixed and whose branches spread in the sky, emitting a sweet scent that drives the caravans of the believers towards guidance and salvation.

Amidst Bowing and Prostrating

Contemplate your state of bowing to Allah, and when bow your head, be humble to your master, and say: "O Lord! This is how I have fulfilled my promise; this is how I have humbled myself and submitted to you; this is how I have humbled myself and bowed my head. O Allah, I have bowed down to You; I have brought faith upon You; I have submitted myself to You. You are my Lord. My ears, eyes, brain, bones, nerves and feet, that have raised me, have made me humble only in front of Allah, the Lord of the Worlds." When you bow, then remember that you do not humiliate yourself or bow down to anyone other than Allah. Do not raise your head until you make a firm commitment that as long as you live, you will always submit to Allah and bow down to Him.

When you prostrate, lower your limbs and put your forehead on the ground. When you prostrate with your limbs, your heart and all of your organs should prostrate too. You are in the midst of a great prostration. So, supplicate to Allah a lot. Surely, there is honor in prostration for a believer- the honor of being close to Allah ﷻ. Worship Allah ﷻ in such a way that you are looking at Him, as Allah ﷻ says: "Who watches you when you get up, [for prayer at night], as well as your movements among those who bow in homage to God." [As-Shu'ara: 218-219] If bowing signifies humbleness and submission, then prostration is full of humiliation and neediness. When the servant nears with the nearness of honor, his soul is raised in honor. Glory be to the Allah Who raises souls, when they nears Him, and gives them honor. And when they humble themselves before Him and put forth their needs in front Him, He ﷻ fulfills them.

One of the Major Means of Steadfastness

Allah the Almighty ordered His believing servants to seek help through prayer, Allah ﷻ says: "And seek help through patience and prayer. Indeed, it is a burden except for the humble— those who are certain that they will meet their Lord and to Him they will return." [Al- Baqarah: 45-46] Whoever makes oneself humble before Allah properly and prayed as if it is the last prayer of his life, it will be the best helper for him in achieving higher goals, especially in the field of jihad where prayer is one of the greatest means of steadfastness and firmness against the tyrannical armies, as Allah ﷻ says: "But those who believed they have to meet their Lord said, 'How many times has a small force vanquished a mighty army by the Will of Allah! And Allah is with those who are patient.'" [Al-Baqarah: 249] Therefore, if someone is a seeker success and stability, he should give prayer its right and consider prayer as a great work, and pray like them who humble themselves to Allah ﷻ and are sure that they will meet Him and return to Him. Praise is due to Allah, the Lord of the worlds.

Interpretation of the Verses of Refuge

Surah Al-Ikhlaas

{Say, "He is Allah, [who is] One}

That is: Say, O Prophet, in defining your Lord: He is the One the Singular, whom has no equal and none comparable.

{Allah, the Eternal Refuge}

That is, He is the refuge sought by all creatures for their needs and requests, and the "Self-Sufficient Master," the Master whose control is complete.

{He neither begets nor is born}

That is: He does not have any child, parent or spouse.

{Nor is there to Him any equivalent"}

That is: He has no equal, no peer, no relative who can resemble Him, and no likeness.

Surah Al-Falaq

{Say, "I seek refuge in the Lord of daybreak}

That is: Say, O Prophet, I seek refuge in and hold fast to He who created the darn, and that is Allah the Exalted.

{From the evil of that which He created}

That is: From the evil of all created things.

{And from the evil of darkness when it settles}

That is: When the night advances with its darkness.

{And from the evil of the blowers in knots}

That is: The witches, when they perform their spells and blow into the knots, and also the sorcerers.

{And from the evil of an envier when he envies"}

That is: From the plots of the envious, and from those who hate the blessings of others, and from their planning and cunning.

Surah An-Naas

{Say, "I seek refuge in the Lord of mankind}

That is: Say, O Prophet, I seek refuge and hold fast to He who created the people and provided them with sustenance, and that is Allah the Exalted.

{The Sovereign of mankind}

That is: The King of all He created and that are subservient to Him.

{The God of mankind}

That is: The God of everything and it is He whom people worship.

{From the evil of the retreating whisperer}

That is: He is the devil perched atop the heart of the Son of Adam, and who withdraws when he remembers Allah.

{Who whispers [evil] into the breasts of mankind}

That is: Who whispers evil into the breasts of mankind when they are sad and when they are happy.

{From among the jinn and mankind}

That is: From the devils among jinn and those among mankind.

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